

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SARDAR PATEL INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1031176
3	SCHOOL CODE (IF APPLICABLE)	51153
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE BEGAMKHEDI, POST BURANAKHEDI, INDORE, INDORE, - 452016
5	PRINCIPAL NAME	DR. MANJU VYAS
6	PRINCIPAL QUALIFICATION	PHD MA B.ED
7	SCHOOL EMAIL ID	spisprincipal@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9685245194

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.spisindore.in/images1/Affiliation.pdf">http://www.spisindore.in/images1/Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.spisindore.in/images1/Societies.pdf">http://www.spisindore.in/images1/Societies.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.spisindore.in/images1/NOC.pdf">http://www.spisindore.in/images1/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.spisindore.in/images1/RTE_Act.pdf">http://www.spisindore.in/images1/RTE_Act.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.spisindore.in/images1/Building.pdf">http://www.spisindore.in/images1/Building.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.spisindore.in/images1/Fire_Sefty.pdf">http://www.spisindore.in/images1/Fire_Sefty.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.spisindore.in/images1/Certification.pdf">http://www.spisindore.in/images1/Certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.spisindore.in/images1/WATER_HEALTH_AND_SANITATION.pdf">http://www.spisindore.in/images1/WATER_HEALTH_AND_SANITATION.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.spisindore.in/images1/FEES_STRUCTURE.pdf">http://www.spisindore.in/images1/FEES_STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.spisindore.in/images1/CALANDER.pdf">http://www.spisindore.in/images1/CALANDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.spisindore.in/images1/School_Management.pdf">http://www.spisindore.in/images1/School_Management.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.spisindore.in/images1/LIST_OF_PTA.pdf">http://www.spisindore.in/images1/LIST_OF_PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.spisindore.in/images1/Reportcard.pdf">http://www.spisindore.in/images1/Reportcard.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	ONE

2	TOTAL NO. OF TEACHERS	25
	PGT	7
	TGT	8
	PRT	7
3	TEACHERS SECTION RATIO	1:25
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6070
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 65
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=jgd1aiMDWPU&amp;t=21s">https://www.youtube.com/watch?v=jgd1aiMDWPU&amp;t=21s</a>